TRIBAL COLLEGES & UNIVERSITIES GRANT APPLICATION FORM

25CFR 41.8, Public Law 95-471 (as amended)

Information and General Instructions: **The application is due annually on or before June 1**st. This information is collected to meet the reporting requirements. Response to this request is required by Public Law 95-471, as amended. The information collected is subject to the Paperwork Reduction Act. An agency may not request nor sponsor, and a person need not answer, a request for information that does not contain a valid OMB control number. A response to this request is required to obtain or retain a benefit and no action may be taken against the institution's refusal to supply the information if there is no valid OMB Control Number. The public reporting burden for this form is estimated to average six hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing this form. Send comments regarding the burden estimate or any other aspect of this form to the Bureau ICCO, 625 Herndon Parkway, Herndon, VA 20170.

| Name of College or Univ | versity | | IRS No. |
|-------------------------|----------------------------|--------------------|---|
| Mailing Address | | | |
| Accreditation By | | Accreditation Type | Approving Organization |
| | ctors, declare the institu | • | sion to any Indian student based upon the requirements of 25 CFR41. |
| Chairperson | | Memb | per |
| Vice Chair | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Number of College § | governing board: | Indian | Non-Indian: |
| Indian Student Cour | nt (ISC) for the previo | us academic term: | |
| Summer ISC: | Fall ISC: | Winter ISC: | Spring ISC: |

OMB Control No. 1076-0018 Expires: 09/30/2016

Date

| ENROLLMENT INFORMATION: Degrees Granted | |
|--|---------------------------------------|
| Master Arts/Master Science | Average Class Size |
| Bachelor Arts/Science | No. of Instructors |
| Associate Arts/Science | FTE Instructors |
| Two Year Certificate | PTE Instructors |
| I hereby certify the information contained within this | application is complete and accurate. |
| Chairman of the Board | Date |
| Institution's President | Date |
| I hereby certify that | has met all of the eligibility |
| requirements for continued funding authorized by Pu | blic Law 95-471, as amended. |
| | |
| Director, Bureau of Indian Education | Date |
| | |

REQUIRED ATTACHMENTS:

Chief, Division of Contracts & Grants Administration

- 1. A proposed budget showing total expected operating expenses in the following education categories: (a) Personnel, (b) Instruction, (c) Administration, (d) Other, and (e) Total. The total expected revenues from all sources for the academic year.
- 2. A copy of the institution's policy statement, Charter, By-Laws, and catalog which includes a copy of the institution's current curriculum, or other document wherein is found the goals, philosophy or plan of operation to meet the needs of Indian students.
- 3. A description of the accounting procedures used for grants received under Pub. L. 95-471.